

in which yig also I trauelle
 i teryngge. bi pe wordyng of hy.
 he wordyng i me i vertu.
But I wole y ze wyl
 te. what blynesse I ha
 ue for you. & for he y be
 at laodice. & whiche ene saye
 not my face in fleish. y her her
 tis be confortid. & y be taryt
 in charite. into alle pe richelhs
 of pe plente of vnderstondig.
 into pe knowyng of mysterie
 of god pe fadir of ihu crist. in
 whom alle pe tresouris of wys
 dom & of sciencie ben hid. for yis
 yis I sepe. y no ma disseyne
 in hy pe of wordis. for pou y
 be absent in body. by spirit. I
 am wyth you. ioyng & seynge you
 re ordre. & y eadnesse of your
 bilene y is in crist. y fore as ze ha
 takn ihu crist oure lord. walke
 ze in hy. & be ze rootid & byldid
 aboue in hi. & cōfermyd in pe bi
 leue as ze han lernid. abouidige
 i hy in doyng of panyngis. Se
 ze y no ma disseyne you. bi filo
 sofye & weyn fallace. after pe
 dition of me. after pe elemētis
 of pe world. & not after crist. for
 in hi dwelhy bodilich al pe fulnes
 of pe godheed. & ze ben fillid ihi.
 y is heed of al principat & polber.
 i who also ze ben circūdid. in
 circūchōi not maid wyth hond i
 dyspoylge of pe body of fleish.
 but i circūchōi of crist. & ze be
 buried to gude wyth hi in baptis.
 in who also ze han rise age bi fery
 of pe wordyng of god. y reside hi
 fro deap. & whāne ze were deed
 i gyltis & yre pynne of your fleish.
 he akenyde to gude you wyth hi

forpynge to you alle gyltis.
 doyng anker y wrytynge of de
 cree. y was azen us. y was a
 tye to us. & he took anker pat
 fro pe myddel panyng it on pe
 cross. & he spoylde panyngis &
 poweris. & ledde out crist. ap
 ly ouercomynge he in hi self. y
 fore no ma yige you i mete or in
 drynke or in part of seeite day.
 or of neomenye or of sabotis. wh
 che ben shadowe of ygis to co
 myng. for pe body. is of crist. & no
 man disseyne you wyllyge to te
 che i mekenesse & religion of
 myghtis po ygis whiche he hap not
 seyn wallyge weynly bolmed
 wyth wit of his fleish. & not hol
 dige pe heed. of whiche al pe body.
 by bondis & ioyngis to gude in
 dir ministrid & maid. weyn ito
 eutreschig of god. for if ze ben dee
 de wyth crist fro pe elemētis of pe
 world. what zit as me lyngge to
 pe world deme ze. y ze touche not
 ney taste ney tete wyth hondis
 po ygis. whiche alle ben into deap
 bi pe ilke vyl. after pe comāde
 mētis & pe techyngis of me. whi
 che han a relou of wysdom in
 weyn religion & mekenesse. &
 not to spare pe body. not i ony
 honour. to pe fulfillig of pe fleish.
Fore if ze han
 rilin to gude wyllyge. & ze
 ze po ygis y ben aboue. whi
 re crist is sittige in pe ryt
 half of god. sauore ze po y
 gis y ben aboue. not po ygis
 y be on pe erpe. for ze ben deede.
 & your luf is hid wyth crist in god.
 for whāne crist shal apper. your
 luf. pane also ze shulen appere